



असम असम ASSAM

03AA 256302

FROM 26  
[ SEE RULE 4A ]



*Azhar Hussain*

Affidavit to be furnished by the candidate before the Returning Officer for election to Assam Legislative Assembly from 37 - Goalpara East LAC Constituency.

I, Azhar Hussain, S/o. of Late Z.H.M. Mohiuddin aged about 62 years, resident of Ward No. IX, Church Road, P.O., P.S. & Dist. Dhubri, Assam candidate at the above election, do hereby solemnly affirm/state on oath as under :-

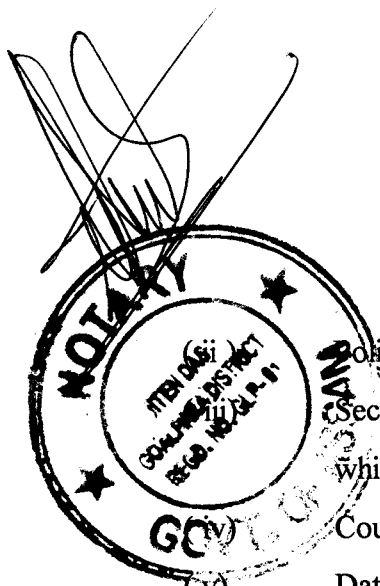
1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. *Does not arise*

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information reports No./Nos Does not arise.

Contd.....P/2

*Identified by me  
S/o. of Late Z.H.M. Mohiuddin  
A-2002, Goalpara*



Police station(s) Does not arise, District(s) Does not arise, State(s) Does not arise

Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Does not arise.

Court(s) which framed the charge(s) Does not arise.

(v) Date(s) on which the charge(s) was/were framed Does not arise.

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) competent jurisdiction Does not arise.

2. I have not been convicted of an offence(s) [ other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 ( 43 of 1951) ] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnished the following information : *not applicable*

(i) Case / First information reports No. / Nos. Does not arise.

(ii) Court(s) which punished Does not arise.

(iii) Police Station(s) Does not arise District(s) Dose not arise State(s) Dose not arise.

(iv) Section(s) of the concerned Act(s) short description of the offence(s) for which the candidate has ever been charged Does not arise.

(v) Date(s) on which the sentence(s) was/were pronounced Dose not arise.

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Dose not arise.

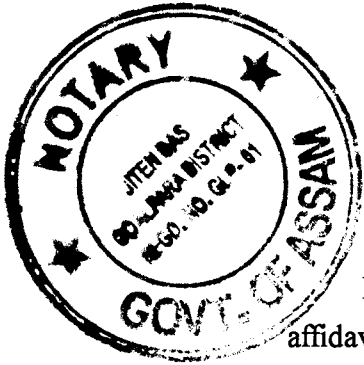
*Identified by me  
Shri Jit A. C.  
Advocate, Goalpara*

Place : Goalpara

Date : 22-03-2011

*Azhar Hussain*  
Signature of Deponent

VERIFICATION



I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Goalpara this 22<sup>nd</sup> day of march, 2011

*Identified by me  
Subjit Das  
Advocate, Goalpara.*

*Azhar Hussain*  
Signature of Deponent  
23/3/2011

*(JITEN DAS)*  
NOTARY  
Dist. Goalpara, Assam  
Regd. No. G.P.-01

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



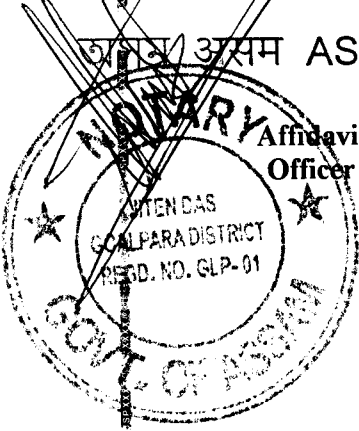
Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

असम ASSAM

03AA 256301



Affidavit to be Furnished by the candidate along with Nomination paper Before the Returning Officer For election to the Assam Legislative Assembly From 37 Goalpara East Constituency

Azhar Hussain

I, Azhar Hussain, Son of Late Z.H.M. Mohiuddin, Aged 62 years, resident of Ward No. IX, church Road, P.O. Dhubri, Dist.- Dhubri, Assam a candidate at the above Election, do hereby solemnly affirm and state on oath as under.

(strike out whichever is not applicable)

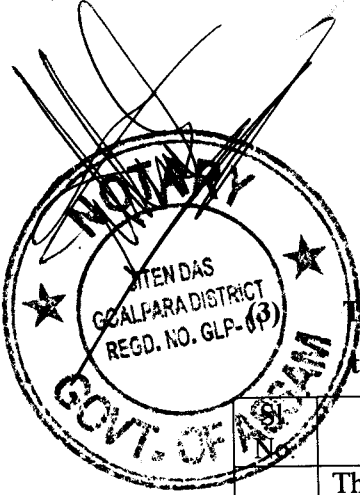
(1) I am a candidate set up by the Socialist Unity Center of India (Communist) SUCI (c) ( name of the political party ) / am contesting as an independent candidate.

(2) Details of PAN and status of filling Income tax return :

| Sl. No. | Name               | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|---------|--------------------|--------------------------------|--|---|
| 1       | Self               | AAQPH7492F                     | 2010-2011  | Rs. 1,34,645/-                                      |
| 2       | Spouse - (Expired) | Nil                            | Nil  | Nil   |
| 3       | Dependent 1        | Nil                            | Nil  | Nil   |
| 4       | Dependent 2        | Nil                            | Nil  | Nil   |
| 5       | Dependent 3        | Nil                            | Nil  | Nil   |

Identified by me  
Sashmita  
Advocate, Goalpara

Azhar Hussain



The following case(s) is/are pending against me in which cognizance has been taken by the court :-

|   | Offence  | Description    |
|---|--|----------------|
| A | The details of cases where the court has taken cognizance, Sections of the act and description of the offence for which cognizance taken : | Nil            |
| B | Name of the court, Case No. and Date of order taking cognizance :  | Does not arise |
| C | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s) :   | Does not arise |

(4) Case in which I have been convicted by a court of law (other than those referred to in From 26) :

|   |  |                |
|---|--|----------------|
| A | The details of cases, Sections of the Act and description of the offence for which convicted : | Nil            |
| B | Name of the Court(s), Case No. and Date(s) of order(s) :                                       | Does not arise |
| C | Punishment imposed :   | Does not arise |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

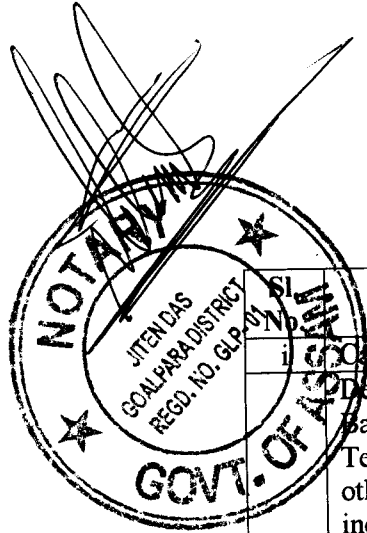
**A. Details of movable assets :**

(Note :

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in stock Exchange in respect listed companies and as per books in case of non-listed companies should be given.
- Dependent here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment)

Identified by me  
Subst Au  
Associate, Goalpara

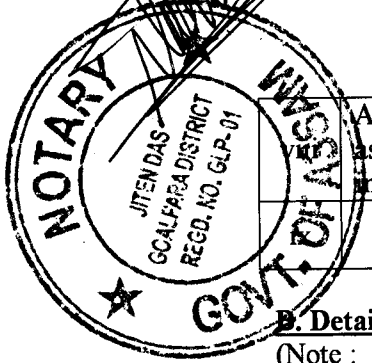
Azhar Hussain



|     | Description   | Self  | Spouse | Dependent<br>1 | Dependent<br>2 | Dependent<br>3 |
|-----|---|---|--------|----------------|----------------|----------------|
| i   | Cash in hand  | Rs. 1,000/-   | Nil    | Nil            | Nil            | Nil            |
| ii  | Details of Deposits in bank accounts (FDEs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs. 1,884/-<br><i>At SBI Dhubri</i><br><i>A/c no - 11043060559</i>              | Nil    | Nil            | Nil            | Nil            |
| iii | Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount   | Nil   | Nil    | Nil            | Nil            | Nil            |
| iv  | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount  | Nil   | Nil    | Nil            | Nil            | Nil            |
| v   | Personal loans / advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.   | Nil   | Nil    | Nil            | Nil            | Nil            |
| vi  | Motor Vehicles / Aircrafts / Yachts / ships (details of make, Registration No. etc. year of Purchase and amount)  | Hero Honda<br>Motor Bike<br>2001<br>Rs. 35,000/-<br><i>AS-17</i><br><i>2926</i> | Nil    | Nil            | Nil            | Nil            |
| vii | Jewelry, bullion and valuable thing (give details of weight and value)  | Nil   | Nil    | Nil            | Nil            | Nil            |

*Identified by me  
Shri Jiten Das  
Coalpara, Assam.*

Agha Hussain



|  |                     |            |            |            |            |
|--|---------------------|------------|------------|------------|------------|
| Any other assets such as value of Claims / interest. | Nil                 | Nil        | Nil        | Nil        | Nil        |
| <b>Gross Total value</b>                             | <b>Rs. 37,884/-</b> | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> |

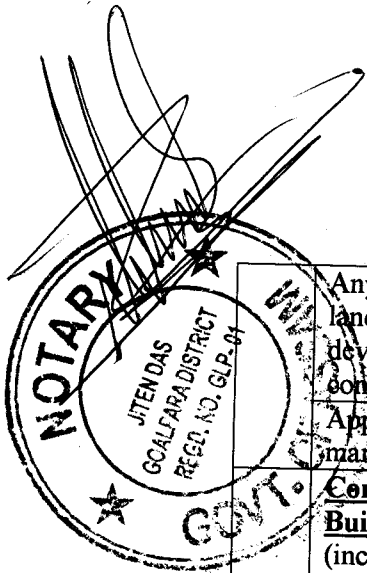
**B. Details of Immovable assets :**

- (Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.)

| Sl. No.  | Description   | Self           | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|--|---|----------------|--------|-------------|-------------|-------------|
| i  | <b>Agriculture Land</b>   |                |        |             |             |             |
|  | Location(s) survey number (s)                                       | Nil            | Nil    | Nil         | Nil         | Nil         |
|  | Area (Total measurement in acres)                                   | Nil            | Nil    | Nil         | Nil         | Nil         |
|  | Whether inherited property (Yes or No)                              | Does not arise | Nil    | Nil         | Nil         | Nil         |
|  | Date of purchase in case of self acquired property                  | Does not arise | Nil    | Nil         | Nil         | Nil         |
|  | Cost of land (in case of purchase) at the time of purchase          | Does not arise | Nil    | Nil         | Nil         | Nil         |
|  | Any Investment on the land by way of development, construction etc. | Does not arise | Nil    | Nil         | Nil         | Nil         |
| Approximate Current market value                           | Does not arise  | Nil            | Nil    | Nil         | Nil         |             |
| ii   | <b>Non-Agriculture Land</b>   |                |        |             |             |             |
|  | Location(s) survey number (s)                                       | Nil            | Nil    | Nil         | Nil         | Nil         |
|  | Area (Total measurement in Sq. ft.)                                 | Does not arise | Nil    | Nil         | Nil         | Nil         |
|  | Whether inherited property (Yes or No)                              | Does not arise | Nil    | Nil         | Nil         | Nil         |
|  | Date of purchase in case of self acquired property                  | Does not arise | Nil    | Nil         | Nil         | Nil         |
| Cost of land (in case of purchase) at the time of purchase | Does not arise  | Nil            | Nil    | Nil         | Nil         |             |

Identified by me  
Shri Prady  
Advocate, Golepara

Azhar Hussain

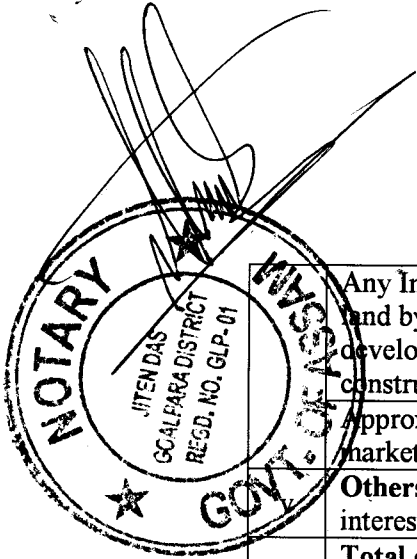


|  |  |  |     |     |     |     |
|--|--|--|-----|-----|-----|-----|
| iii  | Any Investment on the land by way of development, construction etc.              | Does not arise   | Nil | Nil | Nil | Nil |
|  | Approximate Current market value   | Does not arise   | Nil | Nil | Nil | Nil |
|  | <b>Commercial Buildings</b> (including apartments) Location(s) Survey number (s) | Nil  | Nil | Nil | Nil | Nil |
|  | Built up Area (Total measurement in Sq. ft)                                      | Does not arise   | Nil | Nil | Nil | Nil |
|  | Whether inherited property (Yes or No)   | Does not arise   | Nil | Nil | Nil | Nil |
|  | Date of purchase in case of self acquired property                               | Does not arise   | Nil | Nil | Nil | Nil |
|  | Cost of land (in case of purchase) at the time of purchase                       | Does not arise   | Nil | Nil | Nil | Nil |
|  | Any Investment on the land by way of development, construction etc.              | Does not arise   | Nil | Nil | Nil | Nil |
|  | Approximate Current market value   | Does not arise   | Nil | Nil | Nil | Nil |
|  | iv   | <b>Residential Building</b> (including apartments) Location(s) Survey number (s) | Nil | Nil | Nil | Nil |
| Area (Total measurement in Sq. ft.)                            |  | Does not arise   | Nil | Nil | Nil | Nil |
| Built up Area (Total measurement in Sq. ft)                    |  | Does not arise   | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No)                         |  | Does not arise   | Nil | Nil | Nil | Nil |
| Date of purchase in case of self acquired property             |  | Does not arise   | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase |  | Does not arise   | Nil | Nil | Nil | Nil |

Identified by me  
Sudhant Anil  
Associate, Goel & Co.



Asghar Hussain



|    |  |                |            |            |            |            |
|----|--|----------------|------------|------------|------------|------------|
|    | Any Investment on the and by way of development, construction etc. | Does not arise | Nil        | Nil        | Nil        | Nil        |
|    | Approximate Current market value                                   | Does not arise | Nil        | Nil        | Nil        | Nil        |
|    | Others (such as in interest in property)                           | Nil            | Nil        | Nil        | Nil        | Nil        |
| vi | <b>Total of Current Market Value of (i) to (v) above</b>           | <b>Nil</b>     | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> |

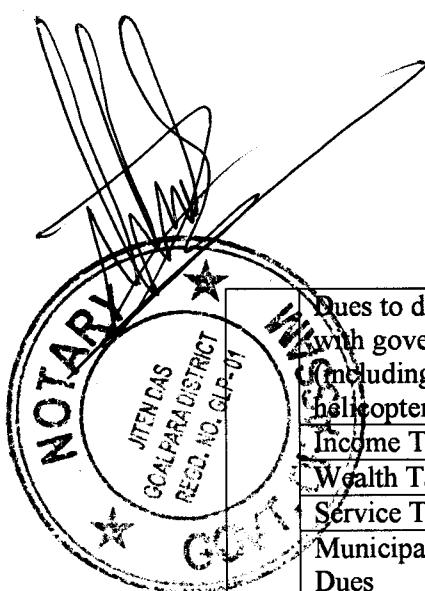
(6) I give herein below the details of liabilities/dues to public financial institution and government :-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| Sl. No. | Description   | Self                             | Spouse(s)  | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|----------------------------------|------------|-------------|-------------|-------------|
| (i)     | <b>Loan or dues to Bank/Financial Institution(s)</b> Name of the Bank or FI Amount outstanding Nature of loan               | Rs. 20,000/-<br>S.B.I.<br>Dhubri | Nil        | Nil         | Nil         | Nil         |
|         | <b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name (s) Amount outstanding Nature of loan | Nil                              | Nil        | Nil         | Nil         | Nil         |
|         | <b>Any other liability</b>  | Nil                              | Nil        | Nil         | Nil         | Nil         |
|         | <b>Grand total of liabilities</b>   | <b>Rs. 20,000/-</b>              | <b>Nil</b> | <b>Nil</b>  | <b>Nil</b>  | <b>Nil</b>  |
| (ii)    | <b>Government Dues :</b>  |                                  |            |             |             |             |
|         | Dues to departments dealing with government accommodation   | Nil                              | Nil        | Nil         | Nil         | Nil         |
|         | Dues to departments dealing with supply of water  | Nil                              | Nil        | Nil         | Nil         | Nil         |
|         | Dues to departments dealing with supply of electricity  | Nil                              | Nil        | Nil         | Nil         | Nil         |
|         | Dues to departments dealing with supply of telephones/mobiles   | Nil                              | Nil        | Nil         | Nil         | Nil         |

Identified by me  
Shri Jitendra  
Advocate, Gopalpara

Azhar Hussain



|   |            |            |            |            |            |
|---|------------|------------|------------|------------|------------|
| Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil        | Nil        | Nil        | Nil        | Nil        |
| Income Tax Dues   | Nil        | Nil        | Nil        | Nil        | Nil        |
| Wealth Tax Dues   | Nil        | Nil        | Nil        | Nil        | Nil        |
| Service Tax Dues  | Nil        | Nil        | Nil        | Nil        | Nil        |
| Municipal/property Tax Dues   | Nil        | Nil        | Nil        | Nil        | Nil        |
| Sales Tax Dues  | Nil        | Nil        | Nil        | Nil        | Nil        |
| Any other dues  | Nil        | Nil        | Nil        | Nil        | Nil        |
| <b>Grand total of all Govt. dues</b>  | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> |

(7) Details of profession or occupation :

- a. Self Retired Teacher.
- b. Spouse Expired Teacher.

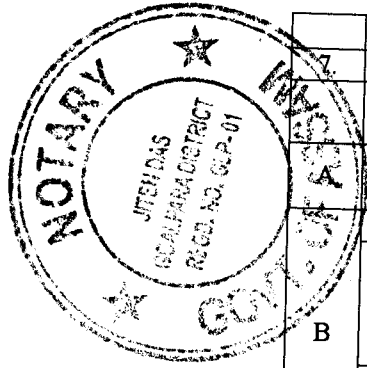
(8) My educational qualification is an under :

( Give details of highest School / University education with full form of the certificate / diploma/degree course )  
 ( Name of the School / College / University and the year in which the course was completed )  
**Passed B.A. Pt - I under Gauhati University Hindi Pravin from Assam Rastra Bhasha Prachar Samiti in 1971.**

(9) ABSTRACT OF THE DETRAILS GIVEN (1) TO (8) ABOVE

*Identified by me  
 Shri Jit Ali  
 Advocate Goalpara*

| Sl. No. | Offence  | Description  |                    |
|---------|--|--|--------------------|
| 1       | Name of candidate  | Azhar Hussain  |                    |
| 2       | Full postal address  | Ward No. IX, Church Road, P.O. & Dist. - Dhubri, Assam |                    |
| 3       | Number and Name of the constituency and state  | 37 Goalpara East Constituency                          |                    |
| 4       | Name of the Political party which set up the candidate (otherwise write 'Independent')         | Socialist Unity Center of India (Communist) SUCI (c)   |                    |
| 5       | (a) Number of cases in which conviction order passed (other than those referred to in from 26) | Nil  |                    |
|         | (b) Total number of pending cases where the court(s) have taken cognizance                     | Nil  |                    |
| 6       | PAN of   | Year for which last Income Tax return filed            | Total Income Shown |
|         | (a) Candidate AAQPH7492F   | 2010-1011  | Rs. 1,34,645/-     |
|         | (b) Spouse : Expired   | Nil  | Nil                |



Identified by me  
Shri Jitendra  
Advocate, Goalpara

|  |  |              |        |               |               |               |
|--|--|--------------|--------|---------------|---------------|---------------|
| (c) Dependents Nil                                 |  | Nil          |        |               | Nil           |               |
| <b>Details of Assets and Liabilities in Rupees</b> |  |              |        |               |               |               |
|  | Description  | Self         | Spouse | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|  | <b>Moveable Asset (Total value)</b>  | Rs. 37,884/- | Nil    | Nil           | Nil           | Nil           |
|  | <b>Immovable Asset</b>   | Nil          | Nil    | Nil           | Nil           | Nil           |
| B  | (i) Purchase Price and Development Cost of movable Property (Total Value)  | Nil          | Nil    | Nil           | Nil           | Nil           |
|  | (ii) Approximate Current Market Price of Asset (Total Value)   | Rs. 20,000/- | Nil    | Nil           | Nil           | Nil           |
| 8  | <b>Liabilities</b>   | Rs. 20,000/- | Nil    | Nil           | Nil           | Nil           |
|  | (i) Government dues (Total)  | Nil          | Nil    | Nil           | Nil           | Nil           |
|  | (ii) Loans from Bank, Financial Institution and other (Total)  | Rs. 20,000/- | Nil    | Nil           | Nil           | Nil           |
| 9  | Highest educational qualification : Passed B.A. Pt -I under Gauhati University Hindi Pravin from Assam Rastra Bhasha Prachar Samiti in 1971. |              |        |               |               |               |

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from, I further declare that :

- (a) There is no case of conviction pending case against me other than those mentioned in items 3 and 4 above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Goalpara this the 22<sup>nd</sup> day of March 2011

Azhar Hussain  
DEPONENT  
23/03/2011

(JITEN DAS)  
NOTARY  
Dist.-Goalpara, Assam  
Regd. No.-Glp-01